## Subject: AASA Exhibitor Newsletter #3 – Getting Ready for NCE 2024



## Dear NCE Exhibitor,

Thank you for your support of the 2024 AASA National Conference on Education. This event will be held February 15-17 at the San Diego Convention Center in San Diego, CA. In preparation for the show, please review the following notes and reminders.

Exhibitor Move-in	
Wednesday, February 14:	8:00am – 5:00pm
AASA National Conference on Education Marketplace Hours	
Thursday, February 15:	7:30am – 3:30pm
Dedicated Hours:	7:30am – 9:00am
	11:15am – 2:15pm
Friday, February 16:	11:00am – 2:30pm
Dedicated Hours:	12:15pm – 12:45pm
	1:45pm – 2:15pm
Exhibitor Move-out	
Friday, February 16:	2:30pm – 6:00pm*

\*All freight must be removed from the exhibit floor by 6:00pm. Any remaining freight will be removed at the exhibitor's expense. To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline, please have all carriers check-in by Friday, February 16, 2024 by 5:00pm.

### **Exhibit Hall Floor Plan**

You may view the current floor plan online here.

### **Company Description Survey**

Please submit your company description via <u>this link</u> **ASAP** to ensure your company information is listed in our 2024 NCE Mobile App. If we do not receive a submission, we will utilize your current company information.

### **Exhibitor Services Kit**

The Exhibitor Services Kit is live! You can access the manual by clicking here.

If you are experiencing an error when trying to access the above service kit link, please refresh your web browser and you should be able to access Freeman's site to place any orders.

This important document contains deadlines and details relative to your participation in February. You may order carpet, electrical and more through the Exhibitor Services Kit. Note: the exhibit hall is not carpeted and **exhibitors are required to have flooring for their booth**. The aisles will have tuxedo colored carpeting.

If you have not been on the Freeman website before, you will need to create an account with a User ID and Password. If you have already completed this step and you are not able to log in, please call Freeman at 888.508.5054 or <u>Live Chat</u> in the service kit.

The Freeman **early bird pricing deadline is January 17, 2024.** Make sure to place any orders through Freeman by this date in order to get the best pricing available. Remember to include your company name and booth number when completing the forms in the manual.

# **Registration**

Make sure to register your booth staff! Log-in credentials have been sent to the primary contact by our registration partner, CMR. Each 10' x 10' booth space is allotted (5) complimentary Exhibit Hall Badges and (1) Full Conference Registration Badge. Any Exhibit Hall Badges needed beyond your company's allotment may be purchased for \$80 each. Each exhibitor will also receive (1) complimentary Full Conference badge to distribute to a staff member, allowing them to attend education sessions and network with attendees outside of the exhibit hall!

If you are in need of assistance with the registration process, you can <u>contact the AASA Exhibitor</u> <u>Registration Team</u> via email or toll free at: 866.226.4939 or +1.415.268.2097.

### Housing

Click <u>here</u> to view the list of hotels with AASA housing blocks. Click <u>here</u> to arrange your hotel needs. Book today- hotels are filling up!

**Beware of Scams:** As an exhibitor at the AASA National Conference on Education, you may be contacted by phone or email by outside housing pirates to secure hotel reservations for NCE. These companies are not affiliated or working in partnership with AASA (even though they may claim as such), and reservations made through these companies for our conference cannot be guaranteed. AASA has contracted with CMR, Convention Management Resources, and they are the only company that can guarantee your reservation.

### **Booth Space Payment**

Please let us know if you have not yet received your booth confirmation and invoice. Booth invoices are now due in full.

### **Exhibitor Cancellation Policy**

As stated in the 2024 Exhibitor Rules and Regulations, cancellations must be made in writing (email is accepted). Any company cancelling after June 1, 2023, or later forfeits the entire booth rental fee.

### **Exhibitor Marketing Tool Kit**

You can access the exhibitor marketing tool kit by clicking <u>here</u>. This tool kit includes the official exhibitor logo, web banner ads, and much more!

As always, please do not hesitate to contact us if you need anything prior to the show. Thank you for your support of AASA!

We look forward to seeing you in San Diego, CA!

Thank you, Hannah Redmond Exhibits & Advertising Coordinator hredmond@smithbucklin.com

Kelsey Kwasniak Exhibits & Advertising Manager kkwasniak@smithbucklin.com

Kathy Sveen VP of Sales ksveen@smithbucklin.com